[NEW PRODUCTION]



Ensemble Irini enters a

new era

6 voices

Usacqueboutes

21 ARTISTS

DOUBLE CHOIR

THREE QUESTIONS to ja tajosi

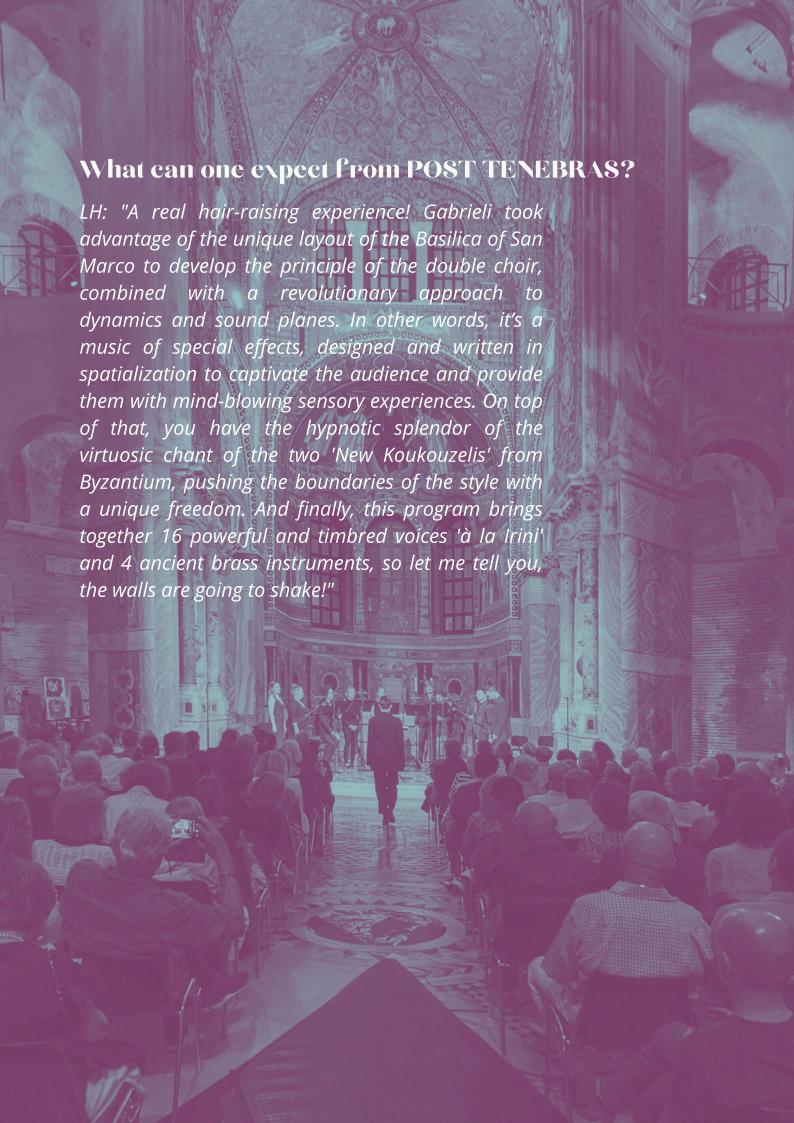
Why this name?

LH: "This is an excerpt from the Book of Job, 'After the darkness, I hope for light.' This program is the temporal and narrative continuation of JANUA, which speaks of the Fall of Constantinople. If I had to summarize it in one image, it would be the first shoot of vibrant green, full of sap and brimming with strength, pushing through the ashes after the devastation of a great fire. An image that resonates with us now more than ever in light of recent cataclysms, such as the large-scale fires in Greece that ravaged the country, leaving behind dead, blackened landscapes and broken lives. After 1453, we witness nearly a century of silence on the Byzantine side. I wanted to focus on this period of literal Renaissance."

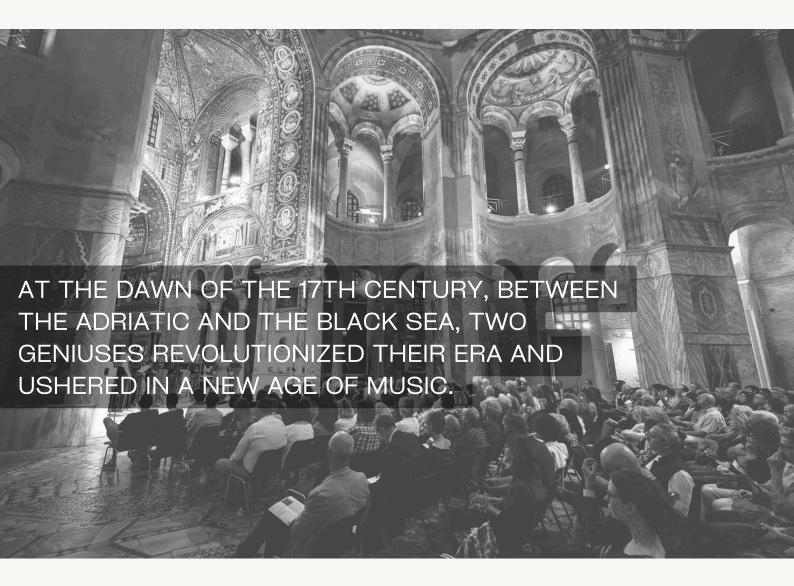


What is the connection between late 16th-century Venice and the Byzantine Renaissance?

LH: "It is a narrative, historical, and musicological link. Venice at the end of the 16th century is in the midst of economic decline, as its vast empire is being consumed by the Ottomans, maritime trade is dropping, and a plague strikes in 1575. However, it is neither industry nor commerce that allows the second renaissance of the Serenissima at the end of the 16th century, but rather the Arts. Painting, architecture, music... Venice bursts with life, shines across the world, and unveils its most dazzling finery. Everything is grand, lavish, and sublime, as if to ward off the gloom. And it works! Responding to an economic crisis with an exuberance of culture is a strategy worth considering! Giovanni Gabrieli is at the heart of this vibrant period, and his music, like that of his Byzantine contemporaries, perfectly symbolizes this outpouring of creativity and majesty after the catastrophe. Light after darkness."



THE PROJECT



Giovanni Gabrieli's sumptuous double-choir spatialized compositions are met with the magnificence of the virtuosic Kalophonic chant of Konstantinos of Aghialos and his contemporary Joasaph of Mount Athos, both bearing the exceptional title of "New Koukouzelis." These composers revolutionized their time, developing a dazzling musical language whose brilliance would leave a lasting mark. While Gabrieli signs the end of the Western Renaissance and the beginning of the Baroque era, Aghialos ushers in the Byzantine Renaissance, emerging after a century of sile

nce following the traumatic Fall of Constantinople.

POST TENEBRAS is a fireworks display bursting with life, offering the audience an experience of the grandiose—"made in" 1600.

ENSEMBLE IRINI

16 voices
4 sacqueboutes

Direction and conception: Lila Hajosi Associate researcher: Euvgeny Skurat Effets-spéciaux

1600 époustouflant

Histoire Venise Crandiose

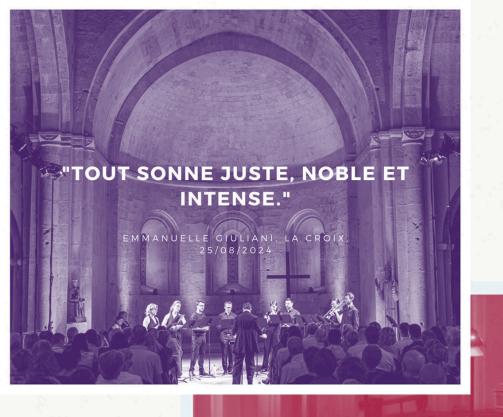
Spatialisation

Monumental Constantinople

expérience

Double-Choeur

Révolution



"UNE EXPÉRIENCE MUSICALE QUASI TRANSCENDANTALE"

ANDREAS SCHNELL, KREISZEITUNG 19/08/2024



"UN ENSEMBLE DE HAUTE QUALITÉ [...] UNE MAGIE ÉTRANGE À NOS OREILLES"

VOLKER TIMMERMANN, NWZ, 19/08/2024

OUR TEAM



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